

# CANDIDATE'S REPORT

1/8

(to be filled by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Peter Dale

7813 7th Street

Harshan

LA 70123

## 2. Office Sought (include title of office as well as parish, city, town and/or election district)

Sheriff

Jefferson Parish

## OFFICE USE ONLY

11/07

0901997

*Supp  
2/17*

## 3. Date of Primary

This report covers from 01/01/2008 thru 12/31/2008

## 4. Type of Report

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☐ 40th day after general  
☒ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

*Dale, Peter*

## 5. FINAL REPORT if:

- ☐ Withdrawn  
☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

## 7. Full Name and Address of Treasurer

Please see attached sheets.

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

### a. Name and address of principal campaign committee

### a. Name of person preparing report

#### b. Daytime telephone

Please see attached sheets.

### b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 2-15-09

### c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

*Peter Dale*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-737-4800  
Daytime Telephone

*Peter Dale*  
Signature of Treasurer

504-737-4800  
Daytime Telephone

Please see attached sheets.

**Affiliated Persons / Organizations**

2 / 8

**Name and Address of**Peter Dale  
7813 7th Street

Harriman LA 70123

Chairperson:

Daytime Telephone (Preparer):

**Candidate Information****Office Sought** (include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

☒ SUPPORTED ☐ OPPOSED by the Committee

Ref of Aff. Org. to Comm:

## SUMMARY PAGE

3 / 8

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5900.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	5900.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	5900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3750.17
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	3750.17

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1530.61
15. Plus total receipts this period (Line 8 above)	+ 5900.00
16. Less total disbursements this period (Line 13 above)	- 3750.17
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	3680.44

## SUMMARY PAGE (continued)

4 / 8

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

5/8

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
AFLCIO Local 18 2540 Severn Ave  Metairie LA 70006  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/11/2008	200.00	200.00
AFLCIO Local 1848 2540 Severn  Metairie LA 70006  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/11/2008	200.00	200.00
Gary Bramblett 7505 Norton  Harshan LA 70123  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/26/2008	1000.00	1000.00
Robert Chang 2327 Hickory  Harshan LA 70123  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	02/26/2008	1000.00	1000.00
Dickie Delferres 857 Oak Street  Harshan LA 70123  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/06/2008	1000.00	1000.00
GNOAFLCIO 3200 Ridgelaire #205  Metairie LA 70002  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/15/2008	200.00	200.00
IBEW Education Committee 900 7th NW  Washington DC 20001  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/15/2008	1000.00	1000.00
4. SUBTOTAL (this page)		4800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule)			

**SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

6/8

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election	
P&S Local #60 Thomas Jefferson Fund 3515 I-10 Service Rd  Metairie LA 70002  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/15/2008	1000.00	1000.00	
PAND 3943 Esplanade  New Orleans LA 70119  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/11/2008	100.00	100.00	
Sheetmetal Workers Local #11 4400 Yale  Metairie LA 70006  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/11/2008	200.00	200.00	
4. SUBTOTAL (this page)	1300.00	N/A		
5. TOTAL (complete only on last page of this schedule)	5900.00	N/A		
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00				

# SCHEDULE B: LOANS RECEIVED

718

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of Lender (PRIMARY RECORD)</b> Peter Dale Campaign 7813 7th Street  Harahan LA 70123	<b>2.</b> a. Date* 09/06/2007 b. Interest rate 00.00 % (a.p.r.) c. Amount loaned* \$ 450.00 d. Balance due \$ 450.00  *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00						
<b>3. Endorsers/Guarantors Liability</b> (State the amount of Liability for each endorser or guarantor.)	<b>4. Repayments this period</b> (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
<b>1. Name and address of Lender (PRIMARY RECORD)</b> Peter Dale Campaign 7813 7th Street  Harahan LA 70123	<b>2.</b> a. Date* 11/09/2007 b. Interest rate 00.00 % (a.p.r.) c. Amount loaned* \$ 14000.00 d. Balance due \$ 14000.00  *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00						
<b>3. Endorsers/Guarantors Liability</b> (State the amount of Liability for each endorser or guarantor.)	<b>4. Repayments this period</b> (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					

## 8/8

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Best Buy	10/08/2008	Campaign Equipment - Printer	325.17
Manresa	06/06/2008	Donation	400.00
Pelican Graphics	06/06/2008	Printing	3000.00
Whitney Bank	01/31/2008	Bank Charges	12.00
Whitney Bank	02/29/2008	Bank Charges	12.00

3750 17

3750.17